

# COUNTY OF SAN LUIS OBISPO ENVIRONMENTAL HEALTH SERVICES

## DISTRIBUTION DATA

System Name \_\_\_\_\_ System No. \_\_\_\_\_  
Source of Information \_\_\_\_\_  
Collected by \_\_\_\_\_ Date \_\_\_\_\_

**Materials:**

Mains:

Condition:

Lead, copper, brass (extent):

Distance of mains from sewer:  
(Past practice, future policy)**Disinfection (method):**

New Main:

After Repairs:

**Infiltration Hazard:**

(Relationship to groundwater table, underwater lines, etc.)

**Pressure Range:****Cross-Connection and Backflow Prevention:**

Private supplies (kind and extent):

Cross-connections:

With other potable and Supervision:

With non-potable, if so, what protection:

Plumbing Code or Regulations:

**Dead Ends (extent):**

Growth and Sludge in Mains:

Flushing:

**Defects and Remarks:**

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